

**THURSDAY, 1 JUNE 2023**

**TO: ALL MEMBERS OF THE LICENSING SUB-COMMITTEE B**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING SUB-COMMITTEE 'B'** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AND REMOTELY AT 10.00 AM ON THURSDAY, 8TH JUNE, 2023** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Wendy Walters*

**CHIEF EXECUTIVE**

|  |                                       |
|--|---------------------------------------|
| <b>Democratic Officer:</b>   | <b>Julie Owens</b>                    |
| <b>Telephone (direct line):</b>  | <b>01267 224088</b>                   |
| <b>E-Mail:</b>   | <b>JuOwens@carmarthenshire.gov.uk</b> |
| <b>This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.</b>                                      |                                       |
| <b>The meeting can be viewed on the Authority's website via the following link:- <a href="https://carmarthenshire.public-i.tv/core/portal/home">https://carmarthenshire.public-i.tv/core/portal/home</a></b> |                                       |

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
*County Hall, Carmarthen. SA31 1JP*

## LICENSING SUB-COMMITTEE B

### **PLAID CYMRU GROUP - 4 Members**

Cllr. Elwyn Williams (Chair)  
Cllr. Hefin Jones  
Cllr. Jean Lewis  
Cllr. Dorian Phillips

### **LABOUR GROUP - 2 Members**

Cllr. Dot Jones  
Cllr. Kevin Madge

### **INDEPENDENT GROUP - 1 Member**

Cllr. Louvain Roberts

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED

NOTE: IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

# **A G E N D A**

- 1. DECLARATIONS OF PERSONAL INTEREST.**
- 2. APPLICATION FOR THE GRANT OF A PREMISES LICENCE - 5 - 36  
BISTRO ON THE BAY, UNIT 4 PARRY THOMAS CENTRE,  
PENDINE, SA33 4NZ.**